



COLLINS LAND SURVEYING, LLC

201 5th St SE
CAIRO, GA 31028
PHONE (229) 378-5279
EMAIL: cls@wmlstream.net



SURVEYORS CERTIFICATION

THIS PLAT IS A RETRACEMENT OF AN EXISTING PARCEL OR PARCELS OF LAND AND DOES NOT SUBMIDE OR CREATE A NEW PARCEL OR MAKE ANY CHANGES TO ANY REAL PROPERTY BOUNDARIES. THE RECORDING INFORMATION OF THE DOCUMENTS, MAPS, PLATS OR OTHER INSTRUMENTS WHICH CREATED THE PARCEL OR PARCELS ARE STATED HEREON. RECORDATION OF THIS PLAT DOES NOT IMPLY APPROVAL OF ANY LOCAL JURISDICTION, AVAILABILITY OF PERMITS, COMPLIANCE WITH LOCAL REGULATIONS OR REQUIREMENTS, OR SUITABILITY FOR ANY USE OR PURPOSE OF THE LAND. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

TERRANCE M. COLLINS GA. REG. LAND SURVEYOR #3394 DATE 10-23-2020

PLAT OF SURVEY PERPARED FOR:

ZACCARIA SPERRY

LAND LOT:	360
LAND DISTRICT:	16TH
COUNTY:	GRADY
CITY:	N/A
STATE:	GA
SUBMISSION:	N/A
SURVEY DATE:	10-20-2020

SCALE:	1" = 300'
FILE NAME:	HKVIBAZXP
DRAWING NAME:	HKVIBAZXP-GR-16-360
SURVEYED BY:	TMC
DRAWN BY:	TMC
CHECKED BY:	TMC
DRAWING DATE:	10-21-2020



TERRANCE M. COLLINS
LAND SURVEYOR
GA. REG. #3394

THELMA JEAN MAXWELL SALTER
DEED BOOK 713 PAGE 431
8-2-2010
PLAT BOOK 25 PAGE 206

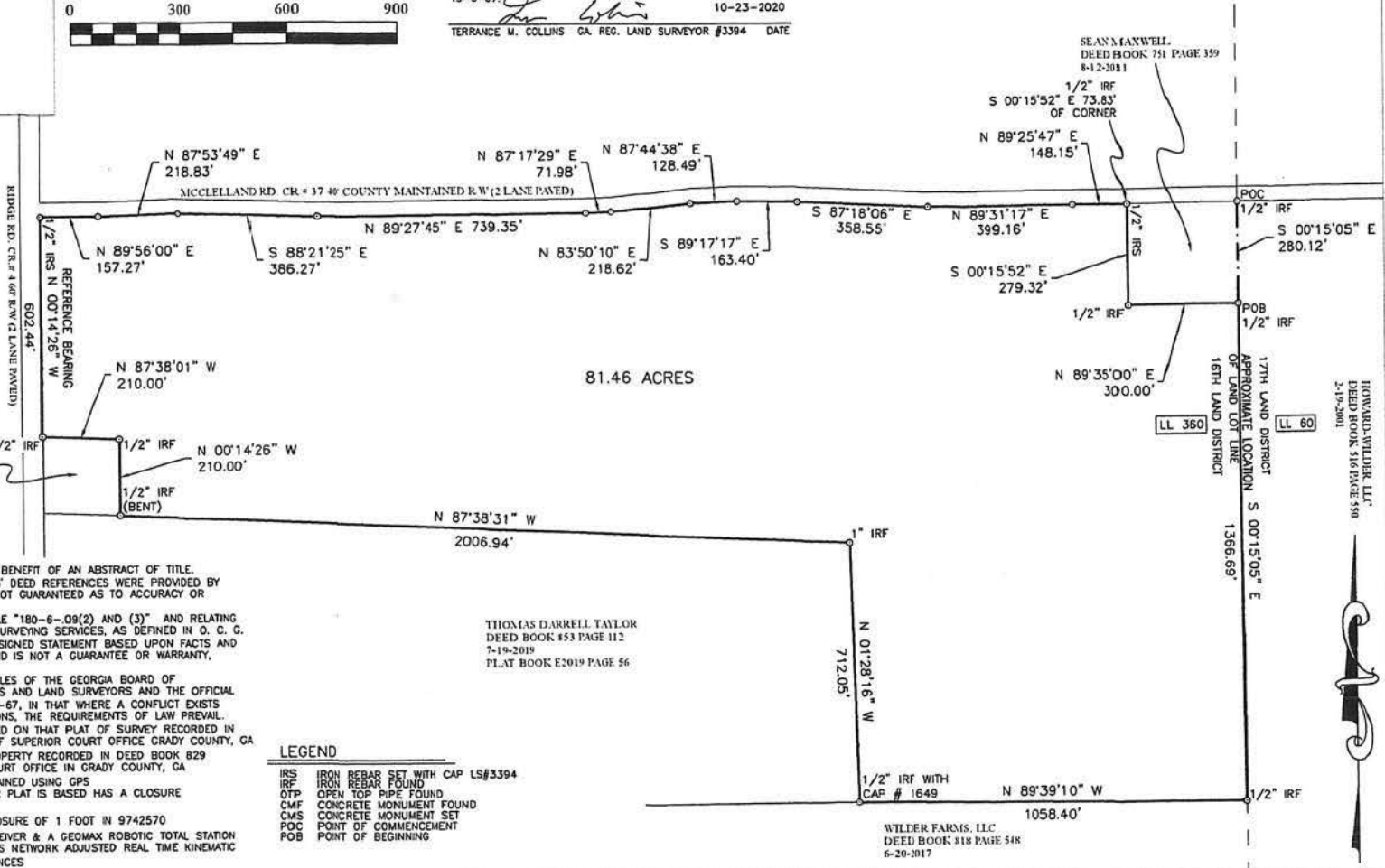
SURVEYOR'S NOTES

- THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE. SUBJECT AND ADJACENT PROPERTY OWNERS' DEED REFERENCES WERE PROVIDED BY COLLINS LAND SURVEYING, LLC. AND ARE NOT GUARANTEED AS TO ACCURACY OR COMPLETENESS.
- THE TERM "CERTIFICATION" AS USED IN RULE "180-6-.09(2) AND (3)" AND RELATING TO PROFESSIONAL ENGINEERING OR LAND SURVEYING SERVICES, AS DEFINED IN O. C. G. A. 43-15-2(6) AND (11), SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCCA) 15-6-67, IN THAT WHERE A CONFLICT EXISTS BETWEEN THOSE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
- BEARINGS ON THIS MAP OR PLAT ARE BASED ON THAT PLAT OF SURVEY RECORDED IN PLAT BOOK 25 PAGE 206 IN THE CLERK OF SUPERIOR COURT OFFICE GRADY COUNTY, GA.
- THIS IS A BOUNDARY SURVEY OF THAT PROPERTY RECORDED IN DEED BOOK 829 PAGE 230 IN THE CLERK OF SUPERIOR COURT OFFICE IN GRADY COUNTY, GA.
- 36% OF THE DATA ON THIS PLAT WAS OBTAINED USING GPS.
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 62224 FEET.
- THIS MAP OR PLAT HAS A CALCULATED CLOSURE OF 1 FOOT IN 9742570.
- CHAMPION PRO DUAL FREQUENCY GPS RECEIVER & A GEMAX ROBOTIC TOTAL STATION WAS USED TO PERFORM THIS SURVEY. EGPS NETWORK ADJUSTED REAL TIME KINEMATIC
- ALL DISTANCES SHOWN ARE GROUND DISTANCES

THOMAS DARRELL TAYLOR
DEED BOOK #53 PAGE 112
7-19-2019
PLAT BOOK E2019 PAGE 56

LEGEND

IRS	IRON REBAR SET WITH CAP LS#3394
IRF	IRON REBAR FOUND
OTP	OPEN TOP PIPE FOUND
CMF	CONCRETE MONUMENT FOUND
CMS	CONCRETE MONUMENT SET
POC	POINT OF COMMENCEMENT
POB	POINT OF BEGINNING



SEAN J. FAXWELL
DEED BOOK 751 PAGE 359
8-12-2011

LL 360

LL 60

HOWARD WILLIAMS, III
DEED BOOK 516 PAGE 350
2-19-2001

WILDER FARMS, LLC
DEED BOOK 818 PAGE 518
6-20-2017

CRP-1 (07-08-20) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation		1 STATE AND COUNTY CODE & ADMIN. LOCATION 13 131	2 SIGNUP NUMBER 55
CONSERVATION RESERVE PROGRAM CONTRACT			
5A. COUNTY FSA OFFICE ADDRESS (include Zip Code) GRADY COUNTY FARM SERVICE AGENCY 65 11TH AVE NE CAIRO, GA 39525-0000		3 CONTRACT NUMBER 11113	4 ACRES FOR ENROLLMENT 33.90
5B. COUNTY FSA OFFICE PHONE NUMBER (include Area Code): (229) 377-1607		6 TRACT NUMBER 1090	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-1-2021 9-30-2030
8. SIGNUP TYPE: SAFE - GA Restoring Native Pine Savanna			

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges receipt of a copy of the Appendix to this Contract and the applicable contract period. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PARTICIPANTS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; and, CRP-2, CRP-2C, CRP-2G, or CRP-2C30, as applicable.

9A. Rental Rate Per Acre	\$ 99.27	10. Identification of CRP Land (See Page 2 for additional acres)				
9B. Annual Contract Payment	\$ 3,365.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	1090	0001	CP38C-3	10.60	\$ 0.00
(Item 9C is applicable only when the first year payment is prorated.)		1090	0018	CP38C-3	23.30	\$ 0.00

11. PARTICIPANTS (if more than three individuals are signing, see Page 3.)

A(1) PARTICIPANT'S NAME AND ADDRESS (include Zip Code)	(2) SHARE	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)
ZACCARIA SPERRY 3665 CONCORD RD HAVANA, FL 32333-4026	100.00 %			7-30-21
CAROL LYNN PAVESI 3665 CONCORD RD HAVANA, FL 32333-4026	0.00 %			
C(1) PARTICIPANT'S NAME AND ADDRESS (include Zip Code)	%	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY

A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE 07/22/2021
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NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552e - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (16 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3901 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3849(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its employees, and other personnel participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. If you use a hearing aid, please inform the program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at www.usda.gov and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9892. Submit your completed form or letter to USDA by: (1) mail; U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: usda.discrimination@usda.gov. USDA is an equal opportunity provider, employer, and lender.

SARAH AVILA @ USDA

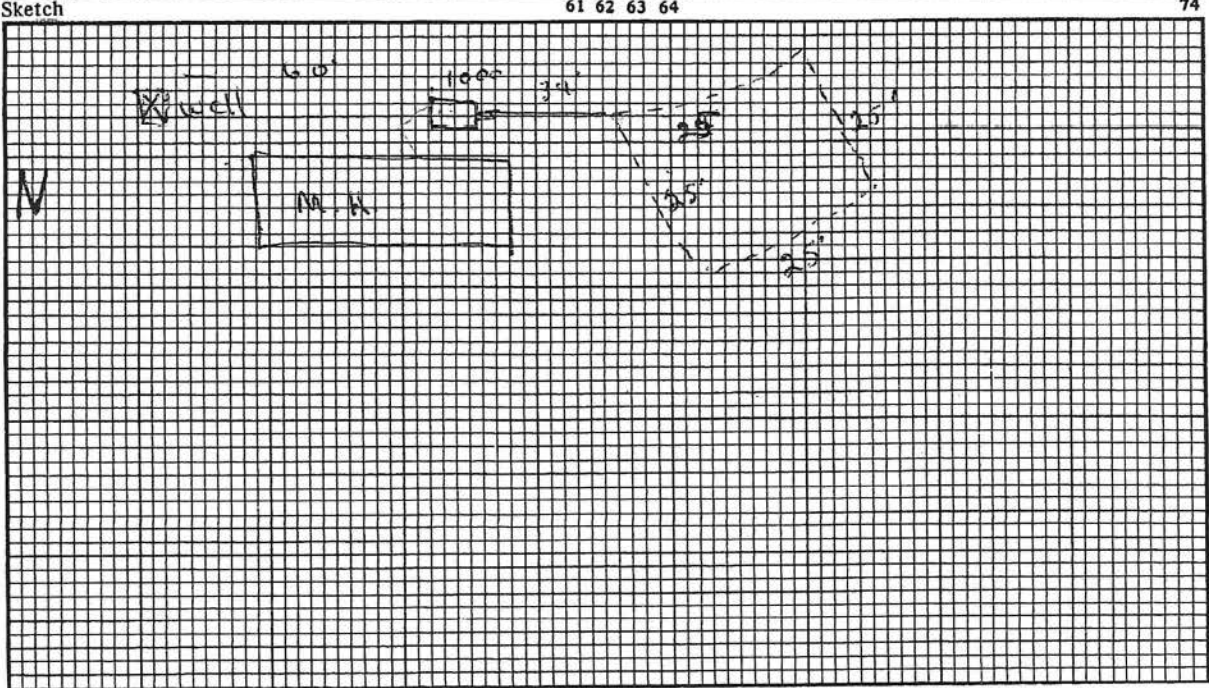
Georgia Department of Human Resources
ON-SITE SEWAGE MANAGEMENT SYSTEM INSPECTION REPORT

County Code 065	Construction Permit 2111	Case Number (FHA, VA, etc.) <table border="1" style="width:100%; height: 20px;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>																					Health Dist. <table border="1" style="width:100%; height: 20px;"><tr><td> </td><td> </td></tr></table>			Day 18	Month 05	Year 93
2 3 4	5 6 7 8	9 10 11 12 13 14 15 16 17 18 19 20	21 22	23 24	25 26	27 28																						

Property Location McClelland Rd. 2111 McClelland Rd	Property Owner Cairo Wast Co.	County Grady -
Sewage Disposal Contractor		

ALL ITEMS: Blank = Not Applicable; 0 = Unknown *ITEMS: 1 = Yes; 2 = No

SECTION A - GENERAL	SECTION D - PRIMARY TREATMENT	
1. Type Water Supply: (1) Public, (2) Community, (3) Indiv. 3	1. Sewage Disposal Method: (1) Septic Tank, (2) Construction Privy, (3) Pit Privy, (4) Aerobic Unit, (5) Other 1	b. Total Linear Feet 0100
2. Financial Assistance: (1) FHA, (2) VA, (3) Farmers Home, (4) Conventional, (5) Other 5	2. Septic Tank Capacity (gallons): 1000	c. Length each Trench (feet) 65 66 67 68
3. House Structure: (1) New, (2) Existing < 1 year, (3) Existing > 1 year 1	3. Unit 1 Tank/Compartment Capacity: 45 46 47 48	d. Width of Trenches (inches) 36
4. Sewage Disposal Installation: (1) New, (2) Repair to existing sys. 1	4. Septic Tank Inside Length (feet): 49 50 51 52	e. Number of Trenches 69 70
5. If Repair of Existing System - Years System Installed: (1) < 1 year, (2) 1 - 2, (3) 2 - 3, (4) 3 - 5, (5) 5 - 10, (6) > 10 3	5. Septic Tank Inside Width (feet): 1	f. Distance between Trenches
6. Percolation Rate Min./In.: 34 35	6. Septic Tank Liquid Depth (feet): 1	g. Average Trench Depth (inches)
7. *Is Property Part of a Subdivision: 2	7. Septic Tank Material: (1) Precast concrete, (2) Poured in place, (3) Other 1	h. * Aggregate Proper Size 1
SECTION B - FACILITY	8. Dosing Tank Capacity (gallons): 53	i. * Aggregate Proper Depth 1
1. **Type Facility: See Code Below 01	9. Grease Trap Capacity (gallons): 54 55 56	j. Distance from Building Foundation
2. Water Usage Determined by: (1) No. Bedrooms, (2) No. Gallons 1	10. Distance Septic Tank from Well: 060	k. Nearest Property Line: (1) Front, (2) Rear, (3) R. Side, (4) L. Side
3. Number Bedrooms or Gallons: 0602	SECTION E - SECONDARY TREATMENT	l. Distance Nearest Property Line
SECTION C - LOT SIZE	1. Field Layout Method: (1) Distribution Box, (2) Level Field, (3) Serial, (4) Mound, (5) Other 2	m. Distance Privy or Absorption Field from Well 100
1. Lot Depth (Average):	2. Absorption Field:	SECTION F - HEALTH AGENCY TIME
2. Lot Width (Average):	a. Total Square Feet 0300	1. Total Inclusive Time (min.): 71 72 73
3. Building Line (Feet):		SECTION G - SYSTEM APPROVED
		1. * Yes 1
		2. No



1. **Type Facility
- (1) Residence
 - (2) Apartment
 - (3) Institution
 - (4) Service Station
 - (5) Restaurant
 - (6) Church
 - (7) Tourist Accommodation
 - (8) Laundrette
 - (9) Mobile Home Park
 - (10) Other
- (Specify) _____

Remarks:

Inspected By: Stanley Mobley	Title Env. Health Spec III	Health Agency Grady County
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